## Agenda

3.

Discussion

## City Council

## **Study Session**

**MONDAY** 6:00 - 8:00 p.m. Council Conference Room January 3, 2005 <u>Page</u> 1. **Executive Session** (a) Potential Litigation (approximately 20 minutes) 2. **Study Session** (a) Management Brief on Video-streaming Project and ITD 2-1 Toni Cramer Digital Cities Award (For Council information.) (b) Annual Concurrency Update **TRAN** 2-3 Kris Liljeblad (For Council information.) (c) Demonstration of automatic external defibrillator **FIRE** 2-23 device Mario Trevino **PARK** Patrick Foran (For Council information.) **RISK** Joanne Nicolai

City Council meetings are wheelchair accessible. American Sign language (ASL) interpretation is available upon request. Please phone 452-6805 at least 48 hours in advance.

